

## 1 Peter 2:13-17 mws

### V. 13

ὑποτάγητε                      APImp2pl                      fr. ὑποτάσσω  
become subject, subject oneself w/dat. Of actual subordination to persons worthy of respect  
to bring something under the firm control of someone.

ἀνθρωπίνῃ  
pertaining to being a person, human, in contrast to the divine, ‘human institution of the authorities’  
pertaining to being a person, human, of people

κτίσει  
creation – authority, institution – of civil authorities  
human institution or social structure as something which has been created, an institutional authority

διὰ  
marker of something constituting cause, the reason why something happens, results, exists, because of, for the sake of, do something for the sake of  
markers of cause or reason, with focus upon instrumentality, either of objects or events, because of, on account of, by reason of

ὑπερέχοντι                      PAptcpMSD                      fr. ὑπερέχω  
have power over, be in authority over, exercise control over

### V. 14

ἡγεμόσιν  
prince, of imperial governors of the provinces  
one who rules, Gk. for Lat. praefectus.

πεμπομένοις                      PPptcpMPD                      fr. πέμπω  
send- with eij... defining purpose  
to send, with particular purpose

ἐκδίκησιν  
vengeance, punishment, with gen. of person being punished  
to punish on basis of what is rightly deserved

κακοποιῶν  
evildoer, criminal, one who customarily engages in what is bad.

ἔπαινον - cf. 1:7

praise, approval, recognition  
to speak of excellence of a person, object or event

ἀγαθοποιῶν

one who does good, who is upright  
one who customarily does good

## V. 15

ἀγαθοποιούοντας

PAptcpMPA

fr. ἀγαθαποιεω

φιμοῦν

PAInf

fr. φιμωω

muzzle, fig. to silence someone  
to cause someone to have nothing to say, to silence

ἀφρόνων

pertaining to lack of prudence or good judgment, foolish, ignorant  
pertaining to not employing one's understanding, particularly in practical matters,  
foolish, senseless, unwise

ἀγνωσίαν

ignorance, not predominantly in the intellectual sense but, as in the speech of the  
mysteries, a lack of religious experience or lack of spiritual discernment, 'silence the  
ignorant talk of foolish men'  
the state of lacking knowledge, to lack knowledge, to have no knowledge, ignorance, 'to  
silence the talk of foolish people who have no knowledge of the good things you do'

## V. 16

ἐλεύθεροι

pertaining to being free socially and politically, free  
pertaining to being free, free, to be free

ἐπικάλυμμα

cover, veil, covering for evil  
that which causes something to be known as or to appear to be other than it really is, thus  
causing its true nature to be unknown, means of hiding, pretext.

ἐλευθερίαν

the state of being free, freedom, liberty, cf. Gal 5:13  
the state of being free, to be free, freedom

δοῦλοι

pertaining to being under someone's total control, slavish, servile, subject, one who is solely committed to another, slave, subject, of the relationship of humans to God, of God fearing people generally

## V. 17

τιμήσατε                      AAImp2pl                      fr. τιμαω  
honor, revere someone  
to attribute high status to someone by honoring

ἀδελφότητα

brotherhood – group of fellow believers  
of Christian community  
association of persons having a strong sense of unity

φοβεῖσθε                      PPImp2pl                      fr. φοβεω  
fear in the sense of reverence or respect  
to have such awe and respect for a person as to involve a measure of fear

τιμᾶτε                      PAImp2pl                      fr. τιμαω  
to show high regard for, honor, revere someone  
to attribute high status to someone by honoring, to honor, to respect